

**Dearly Beloved Friends:**

**Allah'u'Abha!**

It is with the sincere and pure intention to protect the Faith as members of the Baha'i Community of the Philippines that the undersigned (please see attachments) are committed to expose the members of the New People's Army (NPA) who have been using the Baha'i Faith as their strategic and effective cover to hide in plain sight as covert communist-terrorists for more than 40 years in the Philippines. Since December 2017, President Rodrigo Roa Duterte has already officially declared that the CPP-NPA is a terrorist organization. Our most cherished Baha'i Teachings such as a.) obedience to institutions; b.) obedience to the government of the country we reside in; c.) abhors backbiting and gossiping; and d.) condemns the sowing of seeds of doubt, have all been perfectly utilized by covert NPA operatives and cadres who have infiltrated every level of Baha'i institution in this country.

The aforementioned Baha'i Teachings taken to heart by sincere believers are also, unfortunately, conveniently used by the NPAs to stop sincere and God-fearing Baha'is from exposing them or questioning them and their hypocrisy, double standards, and corruption, not knowing that these duplicitous perpetrators of various crimes and injustices within the Faith are actually members and leaders of the New People's Army.

The reality is that all CPP-NPA leaders and members are godless communist-terrorists; and their ultimate goal is to cheat, lie, steal, and kill in order to overthrow the duly-elected government of the Republic of the Philippines for more than 50 years now. These godless communist-terrorists have infiltrated all religious organizations and groups, including but not limited to the Catholic Church and the Baha'i Faith; and this has been made public knowledge by President Duterte himself who had openly condemned CPP-NPA Catholic Bishops.

It is with deep sadness that we convey to you these facts, and to inform you that many sincere Baha'is in the Philippines like Mrs. Tidy Tolouie, Mr. Masoud Sharifi, Mr. Orlando "Boy" Maddela and his son Ivanoff D. Maddela, and Mr. Ogie Barbaran, have all unjustly lost their voting rights (VR) due to the NPA-infested NSA. Thank God that in the VR removal cases of Mrs. Tidy Tolouie and Mr. Masoud Sharifi, the Universal House of Justice was able to directly intervene to force NSA Philippines to restore their voting rights which had been wrongfully and unjustly removed. In the case of Mr. Boy Maddela, unfortunately, he passed away before he could see justice restored. However, in the VR removal cases involving clearly graver crimes perpetrated by NPA Baha'is such as Virginia S. Toledo, Antonio L. Toledo, Perla Judith S. Damar, and Jamal Saturn S. Damar, the NSA Philippines have refused to swiftly act to remove their Baha'i administrative rights; whereas in the VR removal cases of Boy Maddela, and Ogie Barbaran, and allegedly also that of Ivanoff Maddela, who have all been separated for a long time from their respective wives, and had faced great difficulties in getting their marriage annulled due to the highly problematic annulment law in the Philippines, the NSA was so quick to remove their VR; and in effect, had also unjustly treated them as though they were covenant breakers (see attached affidavits).

The primary reason we have decided that it is high-time to expose the NPAs hiding within the Faith, and destroying our religion from within, is that for more than forty (40) years now, knowingly or unknowingly, majority of the delegates in the Baha'i National Convention have, through election, been ushering NPA Baha'is into the National Spiritual Assembly of the Philippines. Among them were Virginia S. Toledo and Antonio Lim Toledo, parents of one of the undersigned, and sister and brother-in-law of another among the undersigned.

We pray that as delegates, you will take this revelation seriously, and be guided with Baha'u'llah's words: "...to protect the bearer of this Tablet from every calamity and pestilence, and from every wicked man and woman, from the evil of the evildoers, and from the scheming of the unbelievers."

One of the essential features of Bahá'u'lláh's Covenant is the infallibility of the Universal House of Justice. Rest assured to all delegates that this Manifest is also sent to the Universal House of Justice, as we firmly believe in the Covenant.

And last but not the least, we pray for all the delegates in this year's Baha'i National Convention to remember Abdu'l-Baha's words in The Star of the West, Vol. VI, No. 6, p. 45: "The worst enemies of the Cause are in the Cause and mention the Name of God. We need not fear the enemies on the outside for such can be easily dealt with. But the enemies who call themselves friends... will be attacked with a madness..."

ÁNGELITA S. LIMBO    JOAN ANDREA S. TOLEDO    ARLIS Y. ORDONA    IVANOFF D. MADDELA



April 24, 2019

AFFIDAVIT

I, **Angelita S. Somonod** of legal age, Filipino and a resident of Baguio City, hereby attest that I am a member of the Baha'i Faith since July 1978.

That, my two (2) elder Baha'i sisters, namely Perla Somonod Daumar and Virginia Somonod Toledo, in their High School days, days were members of Kabataang Makabayan (KM) in the pre-Martial Law days. This KM group was absorbed by the New People's Army (NPA) after the declaration of Martial Law. Their being NPA Commanders was not a secret to the Somonod Family.

That, when we (4 girls and 2 boys of the 7 siblings) declared to become Baha'is during the late 70s, we the younger ones, really believed that Perla and Virgie's being NPA were a thing of the past. Too late for us to learn and realize that there is no such thing as an ex-NPA.

That, my knowledge of my 2 sisters and brother-in-law Antonio Lim Toledo, as active members of the NPA, only polarized after my sister Virgie's death last 7 May 2018.

That, sometime in 2007, my niece Joan Andrea S. Toledo, came up to Baguio to tell me as her Aunt that her father, Antonio Toledo, raped her.

That, instead of believing and protecting her daughter, my sister, Virgie chose to side with her husband Antonio Toledo, and spread the same false narrative that "Andrea is crazy, and has bipolar disorder, but they did not show us any medical diagnosis as proof of their claim.

That, I had personally insisted for my sister to bring her daughter to the police for medico-legal examination so that all of us can once and for all find out based on proof who to believe, but that my sister Virgie would only keep quiet whenever I bring this up; and she would go to her husband Antonio "Tony" Lim Toledo to inform him about what I just said about the medico-legal. Each time, their response is that the PNP medico-legal is not necessary because "Andrea is only having an episode" and that she "only imagined the rape because she is crazy."

That, finally, after the death of my sister Virgie last 7 May 2018, my niece had Joan Andrea S. Toledo went to the Philippine National Police to report the incest rape she suffered and came back with the PNP medico-legal report concluding that she was indeed a victim of repetitive child rape.

That, during the wake of my sister Perla, last 27 July 2013, Antonio Toledo approached me and my sister Luz Victoria Somonod Ignacio, and requested if it will be alright that the NPAs will render a "Luksang Parangal" or "Pagbibigay Pugay" for their comrade my sister Perla known in the NPA world as "Ka Jojo".

That, last 25 October 2017, when I visited my sister Virgie in the hospital in Cagayan de Oro City, her husband Antonio Toledo decided to have her throat cut through tracheostomy, an unnecessary procedure for just a Stroke (CVA) patient.


That, after my visit, the caregivers, called me in my mobile phone, that my NPA brother in Law, Antonio Toledo, issued an order in the Nurse's Station of the hospital, prohibiting me, his daughter Andrea, & my two (2) brothers from entering my sister Virgie's hospital room.

That, after the death of Virgie, last 7 May 2018, all the information about Perla, Virgie & Antonio Toledo being active NPA members poured in from Military Intel on Anti-Terrorism Group.

That, I was with my niece Andrea, when she had her consultation with Counselor Foad Reyhani on 4 April 2018; and that on 16 February 2019, we had a face-to-face consultation with 7 of the 9 members of the National Spiritual Assembly at the new National Baha'i Center in Sangley Street of Paranaque.

That, on 25 December 2018, I, as the mother of Lua Angela S. Limbo, wrote a letter request to the NSA for the removal of voting rights of Jamal Somonod Daumar for raping Lua sometime in summer of 2005.

That, until now, the NPA-infiltrated NSA is not acting on the incestuous rape because Jamal Daumar is also in the Military Intel's list as an active member of the New People's Army like his own mother Perla Judith Daumar.







24 April 2019

## AFFIDAVIT

That, I, Arlis Ordoña, Filipino, of legal age and a member of the Baha'i community since 1977 hereby attest that I was a witness to how an NSA member, in the person of Adore Newman, dampened the Baha'i Spirit of my good friend Mr. Ogie Barbaran.

That, sometime last year in 2018 at the Baha'i Multi-Purpose Learning Center in Brgy. Pinili, San Jose, Nueva Ecija, Ogie Barbaran with his then-ten-year-old daughter nicknamed "Barbie" were both unjustly pushed out of the Baha'i premises, *after* the National Convention election of NSA members and officers; and that Ogie Barbaran and his daughter were left standing outside the gate, near the road, and were not allowed to join us with some other Baha'i friends during the break time and fellowship period amongst old and new Baha'i friends.

That, it is during this occasion that NSA member Adore Newman insulted and denied entry to Ogie Barbaran and his daughter as we planned to be together during the fellowship portion of the National Convention at the Baha'i Multi-Purpose Learning Center; and that Ogie Barbaran relayed to me how Adore Newman told him to get out of the premises by saying *"...you have no right to get inside the premises for you are not a Baha'i."*

That, the NSA Philippines swiftly removed the voting rights of Ogie Barbaran, just like with Mr. Orlando "Boy" Maddela, due to the technicality of annulment processing in the Philippines.

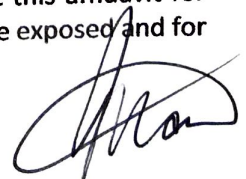
That, I personally attest that I myself felt there was grave injustice committed by Adore Newman for having treated Ogie Barbaran as though he were a covenant breaker, instead of a fellow Baha'i who had merely temporarily lost his Baha'i voting rights since he does not have sufficient financial resources to process the annulment of his marriage from his wife "Menchie" who had committed infidelity which was the grounds for their separation in the first place.

That, knowing how the breakdown of Ogie Barbaran's marriage had already depressed him, it is only expected from any true and sincere believer of Baha'u'llah, especially someone entrusted by the Baha'i community with the sacred duties and responsibilities of being the National Spiritual Assembly (NSA) Secretary-General like Adore Newman, to be a source of love *"to every afflicted one, a dispeller of sorrows to every grieved one...a consolation to dejected hearts, a blessing to unfortunate souls..."* as Abdu'l-Baha had clearly consorted for all real believers and lovers of Baha'u'llah to do in the *Tablets of Abdu'l-Baha v1, p. 201*

That, in the Lights of Guidance, page 56, regarding the "Status of Those Who Lose Voting Rights", it clearly states that: **"...a believer can continue calling himself a Bahá'í even though he may cease to be a voting member of the community."** - (From a letter written on behalf of the Guardian to an individual believer, May 8, 1939)

That, in consideration of the Lights of Guidance, page 55, as to how the "National Assembly Can Debar an Individual from Serving on a Local Assembly Without Removing Voting Rights" this particular guidance states that: **"It is also quite permissible for a National Spiritual Assembly to debar an individual believer from serving on a Local Spiritual Assembly without removing his or her voting rights and they may also debar a believer from attending the consultative part of a Nineteen Day Feast. You may also debar a believer from voting in elections without imposing all the other administrative sanctions involved in administrative expulsion."** - (From a letter of the Universal House of Justice to the National Spiritual Assembly of Panama, January 31, 1972)

That, I, Arlis Ordoña, in cooperation with my fellow Baha'is who experienced unjust treatment from the National Spiritual Assembly (NSA) of the Philippines hereby execute this affidavit for any future deliberation by the Universal House of Justice in order for truth to be exposed and for justice to be restored.





Further Affiant sayeth none.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 24th day of April 2019 in Baguio City, Philippines.

ARLIS ORDOÑA

(Signature of Affiant over Printed Name)

Signed in the presence of:

JOAN ANDREA S. TOLEDO  
Signature over Printed Name

ANGELITA S. LIMBO  
Signature over Printed Name

REPUBLIC OF THE PHILIPPINES)  
CITY OF BAGUIO ) S.S  
X-----X

ACKNOWLEDGEMENT

April BEFORE ME, a Notary Public, for and in the City of Baguio, this 24 day of \_\_\_\_\_, 2019, personally appeared:

Gov't Issued IDs

Arlis Ordoña

POSTAL I.D. PRN I.D. P

DRIVER'S LICENSE

having shown to me their respective government issued identification cards bearing the above-stated ID numbers. She is known to me and to me known to be the same person who executed the foregoing instrument and acknowledged under oath that the same is her own free will, voluntary act and deed.

This instrument consisting of two (2) pages, including this page where this acknowledgment is written and has been signed on the left margin of each and every page thereof by the parties and their witnesses.

WITNESS MY HAND AND SEAL on the date and place above-mentioned.

Doc. No. 260  
Page No. 40  
Book No. 578  
Series 10107

Atty. Teliano L. Manis  
NOTARY PUBLIC - N.A. No 14-NG-18-R  
Valid December 31, 2019  
Roll No. 55696-5-3-06  
PTR No. 898200- Jan. 3, 2019  
ISP No. 82779- Jan. 3, 2019  
Baguio-Benguet  
TIN No. 184-637-106

NOTARY PUBLIC

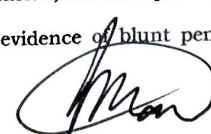
**AFFIDAVIT**

I, **Joan Andrea S. Toledo**, Filipino citizen, of legal age, single, with business address at Baguio City, after having been duly sworn in accordance with the law, hereby depose and say:

1. That I am a freelance investigative journalist by profession; a member of the Bahá'í Community of the Philippines; a Bahá'í in good standing; and currently serving as the duly-elected Local Spiritual Assembly (LSA) Secretary of the Baguio LSA.
2. That I have consulted with high-profile lawyers how to go about my case given that my mother was an NPA Commander until her death, and that my father is one of the top three leaders of the New People's Army. I have published in The Manila Times my father's leadership in the terrorist organization of the NPA in order to give myself some level of protection for as long as I choose to live in the Philippines. My father controls the NPA revolutionary taxes in Mindanao, and has in his payroll the most corrupt AFP generals, CPP-NPA-NDF government officials, and CPP-NPA media cadres. I do not wish to ever see my father's face again so I have no intention of battling him out in court. Thus I am exhausting my administrative rights within the Universal House of Justice of the Baha'í Faith in order to get some semblance of justice by permanently removing the parental rights and voting rights of my father under the Baha'í law.
3. That on 4 June 2014, I wrote the Universal House of Justice and the National Spiritual Assembly (NSA) for the first time for guidance on this particular incest rape case.
4. That on 8 August 2014, the Universal House of Justice responded to the anonymous letter sent to them via [bahai.lady.19@gmail.com](mailto:bahai.lady.19@gmail.com) with the following conclusion:

"With respect to how to move forward in light of your situation, such matters are best addressed by Bahá'í institutions in the area concerned, and you are lovingly encouraged to turn to your National Spiritual Assembly, to whom you have also sent a copy of your letter, as it is in the best position to become acquainted with the particulars of your circumstances and to offer you appropriate guidance and support. Concerning your specific request that, because of their behaviour, the rights of your parents to give consent to your marriage in future be removed, the House of Justice has, for the most part, refrained from legislating on the matter of sundering the rights and duties of parents towards children and children towards parents; it has preferred to deal with these issues only when circumstances arise to necessitate such a decision, such as the need for marital consent. **Situations have indeed arisen where, because of incest, rape or sexual abuse, it was decided that a parent had forfeited the right to give consent.** However, each case needs to be determined in light of its specific circumstances and raised by the child with the relevant Local or National Spiritual Assembly at the time he or she wishes to marry."

5. That on 4 April 2018, my mother's youngest sister Angelita Somonod Limbo and I had a face-to-face consultation meeting with Baha'í Counselor Foad Reyhani at the former National Baha'í Center in Vito Cruz, Manila to inform him about the extraordinary circumstance surrounding the incest rape I suffered perpetrated by my own biological father Antonio Lim Toledo; and the active involvement of my parents and other relatives in the New People's Army (NPA) which had recently been classified officially as a terrorist organization by President Duterte since December 2017.
6. That on this 4 April 2018 consultation with Counselor Foad Reyhani, it was his disheartening personal opinion that I "must forgive my father for raping me and move on" and that I "should not fight for my justice publicly because it will be a cause of shame for me and my family." Counselor Reyhani also expressed clear confusion and displayed his lack of knowledge and awareness regarding national security, the extent of danger I am in for deciding to expose my father's role in the NPA, and what it means for the Faith that my parents are active leaders of the New People's Army who had effectively infiltrated the Baha'í Faith along with many other CPP-NPA cadres for over 40 years in the Philippines.
7. That on 25 December 2018, I had formally come forward to the Universal House of Justice and the National Spiritual Assembly (NSA) confirming that I, Joan Andrea S. Toledo, a Baha'í of good standing from the Philippines, am [bahai.lady.19@gmail.com](mailto:bahai.lady.19@gmail.com) who had previously communicated anonymously with the Universal House of Justice in 2014.
8. That on 16 February 2019, during the first meeting I had with the entire NSA, the Universal House of Justice entrusted upon them to relay to me in person the 2019 response of the House with regards to this case. Due to the following facts, however, that my parents had served for a long time as the NSA Secretary General and NSA Chairman, and that they have fellow leaders and members from the Communist Party of the Philippines and the New People's Army (CPP-NPA) who have infiltrated the National Spiritual Assembly (NSA) of the Philippines for over forty years, I can only logically expect to get my justice if the Universal House of Justice directly intervenes to permanently remove the parental rights and voting rights of my father ANTONIO LIM TOLEDO.
9. That months before and after the 16 February 2019 meeting with the NSA, current NSA member Brigida Estadilla Bullock shared to me, and also later with my Aunt Angelita S. Limbo, that my mother had previously stolen millions of Philippine pesos from the national funds of the Baha'í Faith while my mother was the Secretary-General of NSA Philippines; and that she and my father who was then the NSA Chairman kept a "united front" when my mother mysteriously disappeared millions from the sacred funds of the Faith. And so we wonder why this criminal offense had never been addressed by the NSA for the removal of the Baha'í voting rights of my parents.
10. That on 10 March 2019, I had once again written the Universal House of Justice pleading for the highest Baha'í institution to grant me the justice being delayed and therefore being denied by the current National Spiritual Assembly (NSA) in the Philippines.
11. That I am a victim and survivor of incest rape from when I was a little girl until I was 17 years old, as evidenced by the 9:15AM 26 June 2018 Philippine National Police medico-legal examination performed by Dr. Reah M. Cornelio, Police Chief Inspector, Medico-Legal Officer; but that I only remember being raped by my biological father Mr. Antonio Lim Toledo, currently a resident of Cagayan de Oro City, when I was 17 years old. The only rape incident I recall took place in our rented residence in Fernandez Street, Katarungon Village, Poblacion, Muntinlupa City.
12. That the PNP Medico-legal conclusion states: Medico-legal evaluation shows clear evidence of blunt penetrating trauma to the hymen. Xxx





13. That as part of my coping mechanism due to the rape trauma I suffered, I was openly a member of the lesbian community from my teens until my mid-20s but that I have now, for many years, after a decade of regular psychotherapy, committed to living a chaste and celibate life as I do not wish to allow my trauma to shape my current life choices.
14. That my biological mother Virginia Somonod Toledo *never* consented for me to go to the police for as long as she was alive, and that my own mother was the silent partner of my father in his committing incest rape and pedophilia.
15. That my parents maliciously and strategically spread lies claiming that their daughter was crazy and had bipolar disorder in order to discredit me long before I may decide to eventually file a case against my own father; and that my own parents forced me to take bipolar medication for nearly 4 months from 2007 to 2008 which they were instructed by my doctors to stop when I was hospitalized and confined at the U.P. Diliman Infirmary for blood poisoning and early stages of kidney failure.
16. That during the abovementioned hospitalization between 2007 and 2008, my urine was as black as Coke. I had to be hooked on IV for many days to flush out as much of the heavy drugs my parents forced me to take and to detoxify my liver, kidneys, and bloodstream. Had I not brought myself to the hospital in the nick of time due to the many other adverse side effects I suffered (i.e. intermittent numbness or loss of control of half of either the entire left or the entire right side of my body; cancer-like hair loss; and immense weight gain in less than four months due to water retention), the attending physicians said I may have died of what could have looked like either suicide or drug overdose resulting to kidney failure.
17. That my kidneys are still recovering more than a decade after this attempted homicide, as per the case assessment of PNP PO3 Rizalyn Pingul. Out of family loyalty and unconditional love for my mother, I was able to go to the Philippine National Police (PNP) to report the incest rape and child abuse, and was scheduled to undergo the PNP medico-legal examination a little over a month after my mom passed away in May 7, 2018.
18. That I have been under therapy with Dr. Agnes C. Bueno for my post-traumatic stress disorder due to surviving rape, child abuse, and attempted homicide committed by my biological father Mr. Antonio Lim Toledo; and have been diagnosed with Dissociative Amnesia, the involuntary obliteration of memories related to extreme trauma, which in my case, was suffering repetitive incest rape since I was a little child.
19. That Dr. Agnes C. Bueno has certified that I am "Coping very well at present from childhood trauma of incest" and that I "May benefit from further psychotherapy for directionality."
20. That all these details have been duly submitted to the National Spiritual Assembly (NSA) of the Philippines as an indisputable basis for the permanent removal of the parental rights and Baha'i administrative rights of Antonio Lim Toledo; and yet the NPA-infested NSA has denied my cry for justice to be speedily addressed.

Further Affiant sayeth none.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 24th day of April 2019 in Baguio City, Philippines.

.....  
 JOAN ANDREA S. TOLEDO  
 (Signature of Affiant over Printed Name)

Signed in the presence of:  
 .....  
 ANGELITA S. LUNA  
 (Signature of Affiant over Printed Name)

.....  
 MELNIE I. ORDONA  
 (Signature of Affiant over Printed Name)

REPUBLIC OF THE PHILIPPINES)  
 CITY OF BAGUIO ) S.S.  
 X-----X

ACKNOWLEDGEMENT

**BEFORE ME**, a Notary Public, for and in the City of Baguio, this 24 day of April 2019, personally appeared.

Joan Andrea S. Toledo

TIN: .....

Passport: .....

having shown to me their respective government issued identification cards bearing the above-stated ID numbers. She is known to me and to me known to be the same person who executed the foregoing instrument and acknowledged under oath that the same is her own free will, voluntary act and deed.

This instrument consisting of two (2) pages, including this page where this acknowledgement is written and has been signed on the left margin of each and every page thereof by the parties and their witnesses.

WITNESS MY HAND AND SEAL on the date and place above-mentioned.

ATTY. TELIANO L. MANIS  
 NOTARY PUBLIC - N.A. No 14-NC-18-R  
 Until December 31, 2019  
 Roll No. 5566-5-5-08  
 PTR No. 3958206: Jan. 3, 2019  
 HRP No. 02779: Jan. 3, 2019  
 Baguio-Benguet  
 TIN No. 154-637-186

NOTARY PUBLIC

Doc. No. 267  
 Page No. 55  
 Book No. XIX  
 Series of 2019.



April 25, 2019

## AFFIDAVIT

That, I, **Ivanoff D. Maddela**, Filipino, of legal age and a member of the Baha'i Faith community in the Philippines hereby attest to the truthfulness of the injustice that my family endured as inflicted by members of the Philippine National Spiritual Assembly (NSA) as narrated to me by my father Orlando "Boy" Maddela Jr.

That, sometime during my grade school years when I was between 11 or 12 years old, an LGBT woman from Mindoro by the name of Maribel Bernabe, a lesbian attending college was introduced by Fe Samaniego and Baby Mockon to my father; and that this lesbian whom Fe and Baby claimed to be a fellow "Baha'i" was assigned to stay in our home in San Pedro, Laguna temporarily by NSA members Fernanda "Fe" Samaniego and "Baby" Mockon, in the pretense that this woman was suicidal, and that a stable Baha'i home will help this woman overcome her depression.

That, this LGBT Maribel Bernabe eventually seduced my Mom and committed a homosexual relationship and extramarital affair with her which lasted for many years, thereby destroying our family and traumatizing us as young children. I was still in grade school, while my eldest sister Gwendolyn "Gwen" was either in sixth grade or first year high school, and our youngest sister Tahirih was also in grade school. Out of shame, my Mom separated from my Dad. For eight (8) long years, my Dad tried his utmost best to win back my Mom but to no avail.

That, within the first few years of the marital turmoil between my parents, not one from either the two of them applied for a "year of patience" under the Baha'i law; and that neither of them applied to have their Baha'i voting rights removed, and yet, the NSA at that time, as an institution, took their case and swiftly removed both of their Baha'i Voting Rights (VR).

That, after fighting for justice against the baseless decision of the NSA, my father Boy Maddela had his VR successfully restored.

That, after this failure by the NSA at that time to destroy my father's good standing in the Baha'i Community, they continued to find ways to sabotage my father, destroy our family, and dampen our Baha'i spirit.

That, after countless attempts to get back with my Mom Beth Maddela, my father eventually gave up due to my constant loving reminder that he has to move on because I saw that my father deserved a second shot at happiness; and this came about when my Dad had a second chance to fall in love again with Rebecca "Becky," who was legally annulled from her previous marriage.

That, my father was warned by the NSA that his VR was in jeopardy again because of his civil marriage to Becky. Again, he fought his case by writing to the NSA in 2002 (see attached letter for your attention). But once again, the NSA unjustly removed his VR without due consideration of the clear administrative guideline already published in the *Lights of Guidance*, page 381, paragraph 3 related to a similar case in Panama.

That, the second removal of my father's VR by the NSA wrecked the whole family, both emotionally and spiritually. He was so HURT by the questionable interests of the NSA for deliberately and strategically dampening our spiritual life as individuals and as a family. And that this feeling of HURT contributed to my father's quickly deteriorating health and his untimely death ten years ago on 24 April 2009.

That, my father shared to me the story about the failed attempt of the NSA members Fe Samaniego and Baby Mockon to revise the Philippine Baha'i history; that they maliciously claimed having "researched and discovered" that my great grandfather Felix R. Maddela was not the first Filipino Baha'i, and that rather, someone from Visayas was. But that they were stopped by an official communication from the Universal House of Justice, giving them a copy that Shoghi Effendi had long ago acknowledged Felix R. Maddela as officially being the first Filipino Baha'i from the Philippines in 1938.

That, after the many injustices our family suffered and endured from the NPA-infested National Spiritual Assembly (NSA) in the Philippines, my father confided to me that all the soul-and-heartbreaking tragedies that had transpired as narrated above were all deliberate machinations of "well-masked remnants of Covenant Breakers" united to destroy him and his family as he was constantly exposing their corruption and hypocrisy as members of the highest Baha'i institution in the country.

That, we as surviving family members have been unjustly treated like Covenant Breakers because of the coldness and apathy in the attitude of many Baha'is who are afraid of these NSA members and what might happen to them in case they continue to freely associate with us as the children of Boy Maddela.

That, in order to fight for my father's justice, I hereby attest to the veracity of all these statements and commit to exposing the NPA-infested National Spiritual Assembly (NSA) in the Philippines with members who pretend to be Baha'is in name but whose deeds betray their unquestioning and blind commitment to the abolition of families as a necessary step based on their perverse CPP-NPA ideology to move towards the abolition of private property and the destruction of religious organizations and groups from *within*, and thereby eventually, paving the way for the communist-terrorist perspective of a Utopia.



Further Affiant sayeth none.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 26th day of April 2019 in  
**BAGUIO CITY**  
..... Philippines.

**IVANOFF D. MADDELA**

.....  
(Signature of Affiant over Printed Name)

**Signed in the presence of:**

&   
JOAN ANDREA TOLEDO & ANGELITA S. LIMBO  
Signature over Printed Name      Signature over Printed Name

REPUBLIC OF THE PHILIPPINES)  
**BAGUIO CITY** ) S.S

X-----X

**ACKNOWLEDGEMENT**

**BEFORE ME**, a Notary Public, for and in the **BAGUIO CITY**, this 26th day of April 2019, personally appeared:

Gov't Issued IDs

**Ivanoff D. Maddela**      **SSS:**      **TIN:**

having shown to me their respective government issued identification cards bearing the above-stated ID numbers. She is known to me and to me known to be the same person who executed the foregoing instrument and acknowledged under oath that the same is her own free will, voluntary act and deed.

This instrument consisting of two (2) pages, including this page where this acknowledgment is written and has been signed on the left margin of each and every page thereof by the parties and their witnesses.

**WITNESS MY HAND AND SEAL** on the date and place above-mentioned.

Doc. No. 319  
Page No. 05  
Book No. \_\_\_\_\_  
Series 2019

**JOSE MARI O. MOLINTAS**  
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